स्थविमन् stháv-i-man, m. [√sthû] broad part, breadth (V.); **-ira,** a. (**î,** V.; **â,** V.*,* C.) broad, thick, stout (V.*, rarely* E.); mighty (V.); (full-grown), old, aged, venerable, respected (V.*,* C.*, but not in* RV.): **e kâle** *or* **bhâve,** in old age; (**stháv**)**-ish*th*a,** spv. *(of* sthû-ra *or* sthû-la) thickest, largest, stoutest; very thick *or* solid; (**stháv**)**-îyas,** cpv. thicker, stouter, mightier.  
स्थशस् stha-*s*ás, ad. according to its respective place (RV.).

स्था STHÂ, I. **tísh*th*a** [orig. III. **tish*th*â**], V., C.: stand (in, on, *or* at, lc.); stand still, halt, stop; cease to flow (*water*); stay, abide, remain; continue to exist, endure (*rare in* V.); rest *or* depend on (lc.); V.: stand on, mount (*a chariot; rare*); Â. stand still = serve *any one* (d.) for (d.), obey; arise from (ab., g.; *rare*); abide by, adhere to, follow (lc.); C.: stand one's ground, against *any one* (g. ± pura*h*); stand by, remain faithful to *any one* (lc.); wait; delay, hesitate; remain (w. nm. N2., e. g. *a girl* = *unmarried*; w. a., e. g. *unmoved*); keep (w. pt., e. g. *looking*; w. gd., e. g. *practising silence*; w. in., e. g. maunena, silence; w. ad., e. g. tûsh*n*îm, silent); lie (*dead*); exist, live, be found, obtainable, *or* at hand, appear, in (lc.); be in, on, *or* at (lc.); practise, perform (*act*, *duty*, etc.); be with *any one*, be at the disposal of, belong to (d., g., lc.); be directed (*mind*) to *or* fixed on (lc.); desist, refrain, be restrained by (in.; *rare*); remain standing = remain unconsidered *or* unmentioned (*only* impv. *and* pot.): **agre** *or* **agrata*h*** -, present oneself before *any one* (g.); **âhâra-parityâgena** -, persist in abstaining from food; ***g*ânubhyâm** -, go down on *one's* knees; **samam** -, act impartially towards (lc.); **sukham** -, feel happy; **svag*ri*ha-nirvi*s*eshe*n*a** -, do exactly as *if one were* at home; gd. **sthitvâ**, after some time; ***k*iram api** -, waiting even for a long time = sooner or later; pf. pt. **tasthivás**, standing, on (lc.); immovable, fixed (opp. *g*agat, moving); being in, occupying (lc.); engaged in, practising (lc.); **pitu*h*** ***s*âsane** -, abiding by the command of, obeying his father; ps. **sthîyate**, remain (± *subject in* in.): pp. **sthitá**, q. v.; cs. **sthâpáya**, P. (Â.) V., C.: cause to stand still, stop; Br.: check, restrain; C.: station, set, put, place, lodge, on, in (lc.); hold fast, keep; put aside; set up in, appoint to (*an office*, lc.); establish in, lead *or* bring into (*a path* etc.), initiate into (*a plan*; lc.); make over to (lc.), deliver into (*the hand*, lc.); erect, build (E.); establish, found, cause to be durable; fix, determine; introduce (*a doctrine* etc.); set up (*a proposition*); make, appoint as (2 ac.): ***kh*annam** *or* **pra*kkh*annam** -, hide *anything*; **rakshitam** *or* **surakshitam** -, keep *or* tend carefully; **rakshârtham** -, appoint as a guardian; **sa*gg*a*m*** -, cause *any one* to be ready; **h*ri*di** -, impress on *one's* heart; **baddhvâ** -, keep prisoner; **svîk*ri*tya** -, gain over completely; **iti‿eva*m* sthâpayen manas**, one should direct *one's* mind to this, one should form a clear notion of this. **ati**, stand above, surpass (ac.; V.). **adhi**, stand on, step upon, mount (ac., lc.); dwell in, inhabit, occupy; stand *victoriously* over, overcome, surpass, have precedence over (ac.); stand at the head of, lead, guide, govern, rule; possess (*majesty*); employ, show (*favour*); gd. **adhish*th*âya**, having recourse to, by means of: pp. **adhish*th*ita** and **dhish*th*ita**, 1. act. mg. standing; sticking in, adhering to (-°); fixed *or* implanted in, being in *or* on, occupying (ac., lc.); set over *others*, having precedence; presiding over, being at the head of (*an office*, lc., -°); 2. ps. mg. inhabited, occupied, pervaded, beset, by (in., -°); taken possession of, overcome by (*love, sleep*), overwhelmed with (*royal favour*), filled with, full of (in., -°); administered, taken charge of (*property*), governed (*kingdom*), presided over (*office*), managed (*business*); guarded (*house, horse*); guided, led, commanded (*forces*). **sam-adhi**, guide; administer. **anu**, C.: stand still after = at the same time as *any one* (ac., lc.); follow, obey (ac.); V.: stand beside, attach oneself to, assist; C.: follow after *anything*, practise, perform, execute, carry out, act (ord. mg.); incur, be guilty of (*negligence*); inflict (*punishment*); contrive (*an expedient*): pp. **ánush*th*ita**, 1. act. mg.: following, imitating (*practice*); 2. ps. mg. practised, performed, executed, carried out, attended to; begun: **tathâ‿anush*th*ite**, this being done; des. **-tish*th*âsa**, P. wish to practise. **abhi**, V.: tread upon, place *one's* foot on (ac.); rise above *or* through (ac.); withstand, overcome. **ava**, go down to (ac.; V.); be severed from, lack (*riches*, ab.; RV.); V., C.: stand still (*common* mg.); C.: remain, continue, in (lc.), keep *doing anything* (nm. pr. pt., gd., *or* in., e. g. ni*hs*vâsena = sighing; *or to express a condition*, nm. a. *or* pp.; cp. *simple* vb.; *common* mg.); stay; exist; be absorbed *or* repose in (Brahman, lc.); attain, regain (ac., *rare*); fix, determine (*rare*): pp. **avasthita**, sts. **vasthita**, standing, stationed, posted, being, contained, in (lc., -°; ord. mg.); remaining, keeping (*doing anything or in a condition*, nm. pt., *or* in., *or* ad.); engaged in, occupied with, devoted to (lc., -°); incumbent on *any one* (lc.); prepared for (d.); steadfast; firmly resolved on; steady, firm, trustworthy; occupying a secure position; being: **evam** **avasthite**, matters being in this state, under these circumstances; cs. cause to stay, leave behind; place, put, in *or* on (lc.); establish; encourage, console; substantiate (*a statement*). **pari‿ava**, Â. become steady (*mind*); pervade: pp. stationed, posted. **prati‿ava**, Â. stand up against, object; cs. restore to *its* original state: w. **âtmânam**, recover oneself. **vi‿ava**, Â. differ respectively; halt, stay, remain; be *logically* tenable; appear as (nm.): pp. **vyavasthita**, regularly marshalled; stationed, situated, standing, being (in, on, at, lc., -°); standing on the side of *any one* (-°); used (*word* etc.) in *the sense of* (lc.); based *or* dependent on (lc.); persevering in, adhering to (lc., sts. -°); settled, established, fixed; exclusively peculiar *or* limited to (lc.); exactly determined in each particular case (*option*: vikalpa *or* vibhâshâ); existing; appearing as (nm., in., gd., -°, ad.); cs. put down, place; direct (*mind, glance*) towards (lc.); appoint; hold up, prevent from falling; restore to *its* original state (*speech*); establish, determine; prove to be *logically* tenable: pp. recovered (*speech*). **sam-ava**, pp. standing, motionless. **â**, stand upon (lc.); ascend, mount (ac.); put on (*shoes*); betake oneself *or* resort to; enter upon (*a course of action*), have recourse to, adopt (*behaviour*), assume (*a form*), follow, observe (*a rule*), employ (*means*), undertake (*a march*), make (*an effort*), show (*compassion*); adopt, recognise, consider true (Â.); attach importance to (lc.): pp. **ấsthita**, 1. act. mg. standing *or* sitting on (ac.); staying *or* being in, on, *or* at (ac.); having entered upon (*a path*); having betaken oneself to (ac.) as (ac.); having attained (ac.); having had recourse to, having adopted, undertaken, *or* subjected oneself to; having assumed (*a human form*); existing, living (*at ease*); holding, regarding as true; 2. ps. mg. stood *or* sat upon, occupied; had recourse to, undertaken (°- *with* **-‿udaya**, risen, *of* *the sun*); cs. P. Â. cause to remain, prolong (V.); strike (ac.) into (lc.; Br.); put into (lc.); do (*injury*) to (g.; RV.). **apa‿â**, depart to (ac.; Br.). **sam-â**, mount; betake oneself to (ac.); enter upon, have recourse to, undertake (*a march*), seek *(a maintenance*), apply (*assiduity*) to (lc.): pp. having entered into (*slavery*); having had recourse to (ac.). **ud**, stand *or* get up, arise (*also from sleep or death*); rise (*sun, moon*); gather (*of clouds*); heave (*waves, breasts*); rush forth (*robbers*); rise up from (*a sacrifice*, ab.) = conclude (Br.); come forth, emerge, appear, spring *or* grow up, be formed; accrue (*revenue*) from (ab.); Â. rise up *for action*, bestir oneself, energetically prepare for (*battle, action*, d., lc.); Â. increase in power (*enemy*); gd. **utthâya**, having arisen; pp. **útthita**, arisen, having got *or* leapt up; swelling (*ocean*); standing upright, erect; raised up *or* aloft; rising out of (-°); come forth, emerging, from (ab., -°); departed from (ab.); produced, from (ab., -°); blazing forth (*fire*); having manifested itself *or* appeared; arising, accruing (*revenue* etc.); ready for action, energetically devoted to, thoroughly prepared for (d., lc.); exalted; cs. **utthâpaya**, cause to rise, raise, lift up; awaken, restore *to life* (*g*îvantîm); set up, erect; lift = help out of (*a bog*); turn *or* drive out (Br.); despatch; stir up (*dust*); arouse (*desire*, RV.); produce; animate (Br.); encourage, instigate, urge on; des. wish to rise (*child*; Br.); wish to depart *before the completion of* = to cut short (*a rite*). **anu‿ud**, rise up after (ac.): pp. **anûtthita**, followed by (in.). **abhi‿ud**, set forth *or* come to (ac.; V.); rise to (ac.); rise to greet *or* meet *any one* (ac.); refrain from (ab.): pp. **abhyutthita**, having arisen; having risen to greet *or* meet (ac.); risen (*sun, moon*); flaming (*fires*); having set about (ac.); prepared. **upa‿ud**, rise up before *any one*, approach (V.); arise from (ab.; RV.). **pra‿ud**, leap up; get up, rise: pp. **protthita**, come forth (*leaf*); produced from (-°). **prati‿ud**, rise up before (ac.), rise to meet. **vi‿ud**, turn away from, abandon (ab.): pp. **vyutthita**, divergent *in opinion*; greatly excited (*mind* etc.); swerving from *duty* (± dharmât); cs. disagree about (ac.); depose *any one*; set aside, remove *anything*; perfidiously abandon. **sam-ud**, rise up together; arise; rise, get up (*from sleep*); return to life; gather (*of clouds*); come forth, spring, be produced, from (ab.); appear; arise for action, prepare for *or* to (lc., inf.): pp. having arisen; towering (*peak*); issuing *or* produced from (ab.); having appeared: **dhana*m*** **da*nd*a-samutthitam**, money derived from fines. **upa**, P. Â. V.: stand *or* station oneself at *or* near (ac., lc.); come before *or* approach (*for prayer or worship*); stand under (*any one's protection*); be present in *or* at (ac., lc.); rise against (ac.); C.: stand opposite (*the sun*, ac.); stand *or* remain beside, attend (*any one*); betake oneself to, approach, reach (*the sun*); attain (*divinity* = become *a god*); make *one's* appearance; wait upon, pay homage to, worship, with (in.); present with (in.); be at the disposal of, accrue to (g.); be at hand, be found; (be there =) have to be supplied (gr.); prepare, for (d.); remain standing (v. r. ava-): pp. **úpasthita**, 1. act. mg. approached, come to *any one* (ac.; Br. *also* g.); C.: arrived at (ac., lc.); having appeared, present at (lc.); having arrived *or* come (*time*); near at hand, impending; having fallen to the share of, accruing to *any one* (ac., g.); prepared, ready (for), being at the disposal of (g.); lying on (*a couch*; ac.); 2. ps. mg. attended by (in.); waited upon by (in.), with (in.); frequented by (in.); provided with (in.); cs. cause to place oneself beside *or* opposite (ac.; V.); bring, fetch (C.). **anu‿upa**, Â. come to in succession, place oneself beside (Br.). **abhi‿upa**, P. worship (P2.): pp. arrived (*time*). **pari‿upa**, pp. come, impending, imminent. **prati‿upa**, Â. place oneself opposite (V.): pp. approached, come, to *any one* (ac.); arrived (*time*), imminent (*death* etc.); come to (*one's* recollection, sm*ri*ti- = occurring to *one*); cs. call forth, manifest. **sam-upa**, P. Â. stand beside, attend; lean against (ac.); approach (ac.); fall to the share of *any one* (ac.): pp. come near, having approached *any one* (ac.), arrived at (ac.); come in *one's* way (*river* = *one* came across *a river*); sitting *or* lying on (lc.); come (*time*), imminent (*destruction*); having occurred, (*calamity*), having befallen (*distress of mind*); being seasonable (*courage*); come *or* fallen upon *any* *one* (ac.): **iti** **samupasthite**, this being in store *for one*. **ni**, pp. **-sh*th*ita**, standing *or* being in *or* on (lc.); versed in (lc.). **pari-ni**, make oneself thoroughly familiar with (lc.): pp. **-sh*th*ita**, being in (lc.); thoroughly versed in (lc.); cs. teach *anything* thoroughly to (g.). **nis**, arise from, grow out of (ab.; V.); bring to an end (U.); prepare (*honey*, U.): pp. **ní[*h*]sh*th*ita**, grown forth (RV.); completed, ready (V., C.). **pari-nis**, pp. quite completed. **pari**, stand round, encompass, obstruct, impede (V.); throng around (C): pp. **párish*th*ita**, encompassed, obstructed (*waters*); cs. **-sthâpaya**, station near at hand. **pra**, P. (Â.) V.: stand *or* rise up, advance (esp. *before the gods*); Â., C.: set out, depart, from (ab.), on (*a path*, lc.), for, to (ac. ± prati, lc.), with a view to (*victory* etc., d.), in order to (inf.): pp. **prásthita**, V.: set forth, prepared (*sacrifice* etc.); C.: set out, for (ac. ± prati, d., lc.), for the purpose of (d.); having started *or* proceeding, on (*a long journey*, dûra-), having entered on (*a wrong road*, -°), reaching to (*the sky*, -°); pp. act. **prasthitavân**, (he) set out; cs. despatch (*messengers* etc.), send away *or* home, dismiss, banish, to (ac. ± prati), for the purpose of (d., sts. lc.); drive, urge on (*steeds*); des. Â. wish to set out. **anu-pra**, set out after *any one* (ac.). **abhi-pra**, P. (V.), Â. (V., C.) set out, for (ac. ± prati): pp. set out. **vi-pra**, Â. (P.) rise in different directions, be diffused; set out. **sa*m*-pra**, pp. set out, departed, to (ac.). **prati**, V.: stand, abide; V., C.: stand firm; be based *or* rest on *or* in (lc.); be established, thrive; C.: resist (*any one*, ac.); spread over (ac.): pp. **prátish*th*ita**, standing, stationed, seated, situated, staying, being in *or* on, contained in (lc., -°); fixed, securely placed, supported by, based *or* dependent on (lc., -°); established, proved; ordained for, applicable to (lc.); settled, unmolested *by foes* (*earth*); transferred to (lc.); undertaken (v. r. anu-, *better*); cs. V., C.: put down, place upon, introduce into (lc.); C.: set up, erect (*an image*); bring *or* lead into (*a path*, lc.); appoint to, establish in (lc.); present *or* offer to, bestow *or* confer on, transfer to (d., lc.); V.: establish *or* support, on (lc.). **sa*m*prati**, pp. established; supported by, resting on (lc.). **vi**, Â. (P.) V.: stand *or* move apart, be scattered *or* diffused over *or* through (ac.); spread over (*the land*, adhi kshámi); be separated, from (in.); V., C.: stand; C.: stand still, remain, stay; hold *one's* ground (*in battle*): pp. **vísh*th*ita**, V.: standing apart; scattered, diffused; stationary (opp. *g*agat, that which moves); C.: standing on (lc., -°); being in (lc.). **anu-vi**, spread (int.) over, pervade (ac.; V.). **sam**, Â. (P.) V.: stand close together; come *or* stay near (lc.); come into conflict (RV.); C.: stand still, remain, stay; stand, dwell, be, in (lc.); abide by, obey (lc.); come to an end, perish; V.: be completed (*rite*; *rare in* C.): pp. **sá*m*sthita**, C.: standing (opp. *sitting or lying*); placed, lying, sitting, situated, being, resting, in *or* on (lc., upari, -°); remaining, left standing (*for a long time: food*); enduring, lasting; imminent; being in (*a condition*), addicted to (lc., -°); based on (lc.); relating to (lc., -°); set out, for (d., -abhimukha-); dead (lc. = if he die); having the form of (-°); frequented (*place*); V., *rarely* C.: concluded, completed (*rite, day*, etc.): **tathâ‿eva** -, remaining in the same condition; **masî-rûpe*n*a** -, preserved in the form of boneblack; pp. act. **sa*m*sthita-vat**, = *finite* vb., lived (*happily*, sukhena) together; cs. C.: put on *their legs* again (*horses*); set up again, restore (*fallen princes*); encourage, comfort; compose *oneself* (âtmânam, h*ri*dayam); place, in *or* on (lc.); add to (upari); establish, found, introduce, fix, settle; V.: restrain, stop (*breath, effusion of semen*); conclude, complete (esp. *a rite*); put an end to, kill (sts. *also* C.). **anu-sam**, Â. be completed (*rite*; Br.): pp. having died after *any one* (ac.).